

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

| LULUUI | | | | | | | | |
|--|---------------------|-------------------------------------|--------------------------------------|-----------------------------|------------------------------------|--|--|--|
| APPLICATION NO. | | DUNTY JEFFERSON | | PRIORITY DATE | REC | ACCEPTED | | |
| APPLICANT'S NAME — PLEASE PRINT | | | | 1001104 | Bus. Tel. (206 | 5) 385-9143 | | |
| | | | | | HO Tel.SEP | | | |
| JEFFERSON COUNTY | | | | | Other Tel. (206 | 57 38526 100 | | |
| ADDRESS (STREET) | (CITY | | | (STATE) | S W REGION | (ZIP CODE) | | |
| PO BOX 1220 DATE & PLACE OF INCORPORATION IF APPLICAN | | TOWNSEND | | WA | S W REGION | 98368 Al III | | |
| DATE & PLACE OF INCOME CHARLON II AT LIOAT | TIO A COM CHAME | | | | | | | |
| 1. | SOL | JRCE OF SUF | PPLY | | | | | |
| IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC | C) (IF UNNAMED, SO | STATE) SOUR | CE (WELL, TUNNE | IF GR L, INFILTRATION TR | OUND WATE | R | | |
| as required by say | is abbilicatio | 377 | WELL | | | | | |
| TRIBUTARY it is: I not an "action". | | | SIZE AND DEPTH 8" X 100 TO 150 FEET | | | | | |
| — Dategorio | ally exempt. | | 8 X 100 | TO 150 FE | E-I | | | |
| 10/18/94 < | = A | | | | | | | |
| 2. DATE S USE TO WHICH WATER IS TO BE APPLIED (DOME | IGIATURE | USE MAINING MA | NUIFACTURING FO | FC) | | | | |
| COMMUNITY DOMESTIC SYS | | | M. I | tiple o | lom.) | | | |
| ENTER QUANTITY OF WATER CUBIC FE | ET PER SECOND (CF | | GALLONS PER MI | NUTE (GPM) | ACRE FEET PER | YEAR | | |
| REQUESTED USING UNITS OF: | | | 250 | | | | | |
| | | | | | | | | |
| TIMES DURING YEAR WATER WILL BE REQUIRED | D | | | | | | | |
| ALL | | | | | | | | |
| | | | | | | | | |
| IF IRRIGATION, NUMBER OF ACRES | IF DOMES | TIC USE, NUMBER | OF E | | I POPI II ATION | USE, ESTIMATED | | |
| NA | | TYPE, E.G. 1-HOM HOME, 2-CAMPSIT | | | 20 YEARS FR | OM TODAY 1250 | | |
| DATE PROJECT WAS OR WILL BE STARTED 10/1/94 | | DJECT WAS OR WII 2/31/94 | T BE COMPLETED |) | | | | |
| | CATION OF PO | | RSION/WITHD | RAWAL | | | | |
| A. IF IN PLATTED PROPERTY | | | | | | | | |
| LOT BLOCK OF (GIVE NAME OF PLAT | OR ADDITION) | SECTION | ON TOWN RAN | I ALOU, FLLAG | E ENCLOSE A CO DINT(S) OF WITHD | PY OF THE PLAT AND RAWAL OR DIVERSION | | |
| | | | | | | | | |
| D IE NOT IN DI ATTED DOODEDTY | | | | | | | | |
| B. IF NOT IN PLATTED PROPERTY ON ACCOMPANYING SECTION MAPS, ACCURAT | ELY MARK AND IDEN | NTIFY EACH POIN | OF DIVERSION, | SHOW | | | | |
| NORTH-SOUTH AND EAST-WEST DISTANCES FRO | OM NEAREST SECTIO | ON CORNER OR PE | OPERTY CORNER | | | | | |
| ALSO, ENTER BELOW THE DISTANCES FROM TH | E NEAREST SECTION | OR PROPERTY C | ORNER TO THE DI | - | 0 6 | 0-12 | | |
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISIO | ONIO TRE | TSECTION | TOWNSHIP N. | RANGE | E. OR W. W.M. | COUNTY | | |
| NWY4 NEY4 SELLY SE | 0"0 | 1323 | 27N | R2 | 1 | JEFFERSON | | |
| * | | | | | | | | |
| 4. DO YOU OWN THE LAND ON WHICH THIS SO | URCE IS LOCATED. IF | NOT, INSERT NAM | ME & ADDRESS OF | OWNER | | | | |
| OWNED BY JANET REEVES | | | | 98376 | | | | |
| | IPTION OF PRO | | | | | | | |
| ATTACH A COPY OF THE LEGAL DESCRIPTION A REAL ESTATE CONTRACT, PROPERTY DEED | OR TITLE INSURANC | E POLICY. OR, CO | PY CAREFULLY IN | THE SPACE BELOW | 1, | | | |
| | | | | | | | | |
| LEGAL DESCRIPTION ATTA | ACHED | | | . 0 | | 27 | | |
| | | | | | | | | |
| and the second | | | | | | 1 | | |
| | | | | | | 2.2 | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| | | • | | |
|--|--------------------------------------|----------------|--|-------------|
| WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CO | ONTRACT PURC | CHASER, ETC.) | | |
| NONE ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDE) | DING WATER | | | |
| PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) | | X YES | | NO |
| IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY IRRIGATION DISTRICT FROM LITTLE QUILCENE RIVER- | | | | |
| TRAIGATION DISTRICT FROM LITTLE QUILCENE RIVER- | | | | |
| | | | | |
| 6. DESCRIPTION OF SYSTEM PROPOSED OR INST | | | | |
| (FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SE | PRINKLERS, ET | C. | | |
| | | | | |
| | | | | |
| | | | | |
| 7. REMARKS | | | | |
| ' THE 250 GALLONS PER MINUTE WILL PERMIT CENTRALIZING T | THE 130- | -140 WEI | LS | |
| ALREADY SERVING QUILCENE, PLUS GIVE A GROWTH MARGIN O | OVED THE | ב אוביעיי כ | 2.0 | |
| | | | | |
| YEARS. WE NEED A CONSOLIDATED WATER SOURCE, PERMITTI | ING BETT | ER CONT | ROL | - |
| OVER OUR WATER QUALITY. | | | | |
| | | | | |
| | | | | |
| | | | | |
| 8. COMPLETE THIS SECTION ONLY IF THIS | | | | |
| APPLICATION INCLUDES IRRIGATION AS A USE | | | | |
| IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER AS | CT WHICH WAS | PASSED BY T | HE VOTE | RS ON |
| NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS: | CT WHICH WAS | TAGGED DI TI | IIL VOILI | 10 010 |
| DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHING ING THREE CATEGORIES: | STON EXCEED 2 | 000 ACRES FOR | R THE FO | LLOW- |
| LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. | | YES | NO | |
| 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. | | YES | NC | |
| 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. | | YES | NC | , |
| IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL E | | | | |
| THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FO TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY. | ORMS CAN BE S | SECURED, | | |
| SIGNATURES | | | | |
| SIGNATURES | | | | |
| | 2 | | | |
| | APPLICANT'S | SIGNATURE | | *********** |
| To to | | ~ | 20 | |
| Florence Janet Reever + Loren | WNER'S SIGNATU | RE (OWNER OF P | ROPERTY | درو |
| (PLEASE PRINT) | OWNER'S SIGNATUI DESCRIBED IN ITE | M NUMBER 5) | | 0 |
| 140 m | Lost | Eslan | lic | r-X, |
| | EGAL LANDOWNER | R'S ADDRESS | 298 | 7.05 |
| FOR OFFICE USE ONLY | cen | , was | 7 | 20 1 |
| | | | | |
| STATE OF WASHINGTON | | | | |
| SS. | | | | |
| DEPARATMENT OF ECOLOGY | | | | |
| This is to certify that I have examined this application together with th | he accompan | ying maps an | nd data, | |
| | | | | |
| and am returning it for correction or completion as follows: | | | | |
| | | | 18 | Mar. |
| | | | | |
| | | | and the same | W. W. |
| | | | The same of the sa | |
| | d D | C 27 1 | | Ramore Mar |
| In order to retain its priority date, this application must be returned to | the Departm | ent of Ecolog | gy, with | |
| corrections, on or before, 19, | | | | |
| | | | | |
| Witness my hand thisday of | 9 | | | |
| | | | | |